

# *The* IMPERIAL NIGHT-HAWK



## What Shall We Do To Be Saved?

Recently Elmer D. Brothers, President of the Board of Trustees of Valparaiso University, delivered an address on Immigration to the students of the John Marshall Law School.

Mr. Brothers is not a Klansman, but is a thirty-third degree Mason and his remarks are so timely and in line with Klan principals and immigration, we print in part the high lights of his address:

"I am not an evangelist, nor the son of an evangelist, and claim no greater civic virtue than that which should animate every patriotic American citizen. The outstanding prototype of this interrogatory was given a personal application, and carried the implication that something must be done that the party interested might inherit eternal life.

"In his commentaries on American law, Chancellor James Kent says: 'States or bodies politic are to be considered as moral persons, having a public will, capable and free to do right and wrong, inasmuch as they are collections of individuals, each of whom carries with him into the service of the community the same binding law of morality and religion which ought to control his conduct in private life.'

### *Schools To Save The Country*

"There are crises in the lives of nations as well as in the lives of individuals. Civilization is now passing through one of its greatest dynamic periods since its birth. Government by the people is being tested as never before. It is being clearly demonstrated that representative government protects the rights and liberties of its people only in proportion to their common understanding of its principles. The Citizenship Committee of the American Bar Association in its report for 1921, said that the common schools of the country will save the country. The significant fact in this statement is the implication that the country is already lost: lost as to adherence to the political ideals upon which it was founded.

"When we realize how far we have drifted from the political traditions and civic virtues of the founders of our Republic, and how little of their altruistic vision remains, we appreciate the danger in which we are involved. This is no time for pessimism, but it must be conceded that we have reached a point at which we must about face or be led into irretrievable ruin.

"The physician diagnoses the ailment before he determines the remedies to be applied. To answer the question, which is the subject under discussion, we must take into consideration some of the menaces with which we are threatened.

"Homogeneity is essential to the stable union of a people under one form of government. It is indispensable to the perpetuity of a government founded on the will of the people governed. Solidarity can be attained only by unity of language, unity of purpose, unity of ideals, unity of hopes.

### *Trouble Fomented*

"Many extremists—advocates of anarchy, apostles of absurdity, champions of chaos, devotees of debauchery, disciples of destruction, propagandists of plunder, purveyors of perfidy, worshippers of wassail—have sought shelter and asylum here for the sole purpose of fomenting trouble and revolutionizing the established order of things with no thought of harmonizing their actions and their ideals with ours. They vilify our ideals, condemn our customs, belittle our institutions, deride our history, revile our heroes, ridicule our noblest efforts, sneer at our culture, impugn our motives, scoff at our officials, denounce our system of government, defy our laws, fill our charitable institutions with their delinquents, and clog our courts with their multitude of delinquents.

"The most dangerous aliens are given absolute freedom of our country, to carry on, unimpeded, their propaganda — movements which strike at the very foundation of our government and aim to disintegrate the social fabric of the nation. We accord them the constitutional right of freedom of speech, though they are no part of us and should be allowed to speak only on sufferance. Through them our boasted melting pot (the fire of patriotism having been quenched therein) has become a garbage can whose contents become only the more putrid with the lapse of time.

"From governmental sources we are advised that 35,000 agitators, mostly

aliens, representing approximately 500 different organizations, societies and groups, are active in spreading their propaganda of discontent and defiance of law and order in the United States. Most of this propaganda is hostile to our government, our traditions, our ideals, our customs, our political philosophy, and our religion. There are over 600 radical publications in the United States, and tons of literature in the forms of circulars, hand bills, pamphlets, etc., are distributed, largely among the foreign element of our population. Leaders among them claim the support of more than 5,000,000 of the 20,000,000 wage earners employed in about 15,000 industrial plants in the United States. As a result, many aliens are educated to oppose our government before they know anything whatever about its form or purposes. A few trial trips of the Leviathan, loaded on its outgoing voyage with those apostles and disciples of malcontent, might be utilized to great advantage. Our constitutional provision guaranteeing freedom of speech and freedom of press is not intended to protect aliens who seek only to destroy the government and supplant our social, industrial, and political institutions. They must be taught that they speak and write at their peril.

### *American Citizenship Cheapened*

"Naturalization does not mean Americanization. We have cheapened American citizenship until it has become worthless. We have forced it upon the alien in our midst, almost without his consent and before he has any appreciation of its significance or responsibilities. We have placed our limitless natural resources and developed opportunities at the feet of all the peoples of the earth regardless of race, color, or creed, and have begged them to come and take them. Such a situation does not prevail in any other civilized country. The nationals thereof have the first refusal of their respective natural opportunities and resources, and enforce that position with stern and unvarying uniformity. In most other countries, immigrants enter as a special favor and remain on sufferance. They must earn any favors shown them or privileges bestowed upon them. If given citizen-

ship, it is granted as a recognition of merit and demonstrated fealty to the institutions of the country."

Continuing, Mr. Brothers said:

"The continued assaults on our constitution and laws by agitators and demagogues are the direct consequence of the introduction among us during the last generation of multitudes of aliens who know nothing of its origin, nothing of the sacrifices by which it was attained, nothing of the underlying philosophy of self-government and less of the political philosophy which that constitution represents and exemplifies."

As an answer to all, or a great many of our problems and national decadence he concludes with a clear cut program that is to the point and remarkable for its scope and fearless pronouncement.

### *Schools Should Be Provided*

"All persons, firms and corporations employing persons not educated in or who do not speak English should be required to provide approved schools for teaching the English language, the rudiments of an education therein and the history of our common country, including the origin and development of our constitution and our political liberty. No alien, not in the service of his government, should be allowed asylum in this country for a greater period than five years or less. Every immigrant 16 years of age and over should be required to pledge himself to take steps at the earliest opportunity to become an American citizen and to make all preliminary preparation requisite to that high station. No party or witness who has been in this country for five years or more should be permitted to testify in any court in any language other than English, except by special permission of the court after satisfactory cause is shown and with the consent of all parties to the suit.

"Every candidate for naturalization should be required to take six months' training in citizenship in schools to be provided by the proper authorities and pass examination before being permitted to assume the final oath of allegiance, and the admission to citizenship should be attended with a form of a patriotic celebration akin to the commencement exercises of our colleges and universities.

"We should require periodic registration of all resident aliens with appropriate information and notice of change of address, and should exact

a reasonable fee in order that they may be required to bear a part of the burden of the government whose protection they enjoy.

"Immigration should be limited to an absolute minimum. The party seeking admission should have the burden of showing his right and ability to become one of us. The subject of immigration should be considered from the social rather than from the industrial and financial point of view. In so far as immigration is permitted, there should be (1) careful selection and examination at the place of origin; (2) systematic registration and classification, and (3) rational distribution here to localities where they are needed and to positions most congenial to them and for which they are best adapted. Chance and accident should be eliminated from the problem. To those who can not be assimilated into our social, political and educational organization, our gates should swing out, but not in.

### *Should Exclude Agitators*

"We should enforce an absolute prohibition to the admission of the professional agitator and deport all who have heretofore gained admission.

"The Federal Government should levy a tax on all moneys earned by an alien and sent to a foreign country. If he concludes not to continue residence here, but to return to his home country, or otherwise change the nationality of his residence, either before or after full naturalization, a tax should be levied on all estate or property transferred in excess of what he brought into this country.

"We should select persons to public office because of their special fitness therefor and not because of nationality, color or religion; whereas, in Chicago and other polyglot centers of population in the United States, the only test actually applied is race, or alien nationality of origin, with religion as a factor.

"We must go back to the attitude of the people of the early days of the Republic, when every citizen felt a personal interest and responsibility in the enforcement of law and the punishment of criminals. Now, notwithstanding the intense activity in the enactment of laws, the people are apathetic towards their enforcement. We sympathize with the criminal and forget the victim and the crime.

"We must cease the practice of trying to solve economic problems by legislative legerdemain. There is no place in representative institutions

for the idea that we should adopt statutory remedies for private misfortunes, or resort to political control of inherently private enterprises. We should settle industrial and financial matters through industrial and financial channels. We must educate our people to a knowledge of the fact that statutes are not a panacea for social and economic ills. By precept and example we must create anew among the people the idea that government is for all, and not for a clamorous, organized few. We must readjust our industries and our economic and social systems to the requirements of youth, in order to give the boy and the girl opportunities to capitalize their energies at as early an age as is consistent with healthy growth and normal development, and then see to it that that energy is properly directed. We must discourage, by stern and swift rebuke, all efforts to create a class consciousness among our people; admit to our shores as immigrants only those who, by racial urge and historical experiences, can "become one of us;" welcome constructive criticism of our political institutions, but wage relentless war on all whose only efforts are to destroy them; develop an Americanism broad enough to encompass all citizens, and by proper education make all citizens worthy of that high estate; restore the fundamental idea that this is a government of majorities, within constitutional limitations and provisions; learn to respect the opinions of the majority when enacted into laws, and to seek changes therein, if any, only through constitutional and orderly processes; cease the practice of arraying interest against interest, section against section, passion against passion, and of exaggerating the miseries of the poor and the comforts of the rich; confine governmental activities to governmental functions, and dedicate ourselves anew to the principle of the Fatherhood of God and the Brotherhood of Man—a principle upon which this government was founded.

"We need a new baptism of patriotism and the development of a sentiment of reverence and fealty to that palladium of our liberties—the Federal Constitution.

"In our schools and churches, in our homes and societies, in counting rooms and factories, by precept and example, we must teach and inspire veneration for our constitution, obedience to law, homage to the flag, and respect for our institutions."



# The Imperial Night-Hawk

NON SILBA SED ANTHAR

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NOVEMBER 21, 1923

No. 34

## Pride Of Citizenship

By the Editor

We find, throughout all the nation, men in the organization who value most highly their citizenship in the Invisible Empire, yet the thousands of letters that cross the editor's desk indicate a great army of men craving for and desiring possession of the same citizenship.

The Knights of the Ku Klux Klan are the main-spring of civilization. The pride of the connection and this citizenship is a fine thing and is a thing that distinguishes a Klansman from other citizens.

A Klansman not only owes service to his State and Country, but no fuller measure of service to either one can be rendered than by carrying the message to those Protestant, American citizens who desire to become possessed of the same citizenship and rededicate themselves to the State and Federal Constitution.

While people in St. Louis are telling the world that they are spending eighty-seven millions on municipal improvements; not a dollar has been appropriated for better schools, better governmental facilities, more efficient government methods or a higher type of citizenship; and, while they think in terms of concrete, stone, bricks, tile and iron pipe, millions of Klansmen are thinking in terms of citizenship.

While the politicians are fussing among themselves about the political influence of a slight increase in the tax rate, less Klansmen are thinking about how they can secure greater efficiency and economy in government with a reduced tax rate. And, while the labor unions are being torn asunder by radical alien influence and members of the "one big union idea," Klansmen are thinking

about immigration and fundamental evils that are the root of our present labor conditions.

While the politicians are figuring how they can "bust the Klan," render it asunder, crucify a governor or a political cross, stir up discord and dissension, Klansmen are now thinking how they can add to their solidified force and make success inevitable and sure by increasing the citizenship in the Invisible Empire to ten million by December, 1924.

Chartered organizations will enrich their coffers, have ample funds to carry out their propagation and other programs and have a great pride in their citizenship that will become the largest single body of Protestant Americans in all the world.

A message to all Klandom is carried each week on the editorial pages of the *Imperial Night-Hawk*. It is advocating the rebirth of a political idealism because the people of the nation are ready for and desire it and, before the light of truth as carried by the Klan, the deadly foes of progress are giving way to the Knights of the Ku Klux Klan.

All thinking Protestant Americans who are making up their minds and whose influence will direct the political, civic and religious life of the nation, should think and judge as never before.

### Correction

In the November 14 issue of the *Imperial Night-Hawk*, under the head of "Indiana attains goal of 500,000," on page three, Charles G. Palmer was referred to as being Grand Dragon of Ohio. Mr. Palmer is Grand Dragon of Illinois.

You can't make a robe of righteousness out of a crazy quilt religion. The Protestant faith is a "whole pattern" that has stood the test of the spiritual needs of mankind for many centuries.

## South Shore Klan Has Model Team

On the night of November 7, South Shore Klan No. 26, Realm of Illinois, held a regular meeting that was somewhat out of the ordinary, as regular meetings usually go. It was designated as E. C.'s night. The Exalted Cyclops of all the Klans located in Cook County, the five Titans and the Grand Dragon, were invited. Representatives from twenty-three Klans were present.

The feature of the meeting was the wonderful work of the naturalization team. The meeting was opened with patriotic songs by a choir of twenty voices specially trained for the work, and a goodly number of aliens were naturalized.

The naturalization team of South Shore Klan is recognized as one of the very best in the Invisible Empire. They have often gone out on invitation of other Klans in Illinois and neighboring states to exhibit their work. They are always well received and it is a fact that they can make the naturalization ceremony a thing of beauty beyond words.

Due credit for the efficiency of South Shore Klan must be given to its officers. They have built up a wonderful organization and their work reflects the many hours of love and labor they have put into it to bring it to its present state of excellence.

The Exalted Cyclops of the Klan has held the chair since its organization, April 19, 1922, and during that time has never missed a regular meeting and has missed only one committee meeting.

All Klansmen are cordially invited by South Shore Klan to visit their Klavern any time they are in Chicago. They hold a naturalization ceremony the first Wednesday in every month.

Hear much and say little, brother klansmen.

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## Abbott Trust Fund Growing Steadily; Now Amounts To \$12,487.35

That Klansmen of the nation look after their own and that they approve of the Abbott Trust Fund, instituted by the *Imperial Night-Hawk* for the aid of Mrs. Thomas R. Abbott and the care of her children, is proved by the fact that after running eight weeks, contributions continue to come in at the rate of about one thousand dollars per week.

Contributions last week, ending Saturday, November 17, amounted to \$908.21, bringing the total amount contributed to \$12,487.35.

Klansman Abbott was cruelly murdered—shot down by the revolver fire of a religious fanatic, while he paraded in the regalia of his and our order in the streets of Carnegie, Pennsylvania, on August 25, last.

His death not only robbed Mrs. Abbott and her two little ones, Thomas, aged three, and June, aged six months, of the loving care of a husband and father, but it left them alone in the world to battle for existence as best they could.

### Up To Klans And Klansmen

It is up to the Klans and the Klansmen of the nation to see that they are properly provided for. It is our duty. This can be done by contributing to the Abbott Trust Fund. The *Imperial Night-Hawk* has made arrangements with the Imperial Klabeck, or treasurer, of the Klan to administer the fund for the benefit of the Abbott family, and he is sending them remittances monthly.

It is hoped that as much as \$25,000 will be subscribed so that it can be invested for their benefit and a substantial, permanent income can be provided for the care of Mrs. Abbott and the education of her children.

If the Kligrapp or Exalted Cyclops of each and every Klan will take it upon himself to bring the attention of the members of his Klan to this fund and its worthy purpose, and if each Klansman will take it upon himself to contribute something—even a small amount—to the fund, it will take but very little time to get together an amount that will be ample to provide for the family of Klansman Abbott. We owe it to ourselves as Klansmen to do this,

## Make your next meeting night an "Abbott night"

and while many Klans and many Klansmen as individuals, and even many who are not Klansmen, feeling for the plight of Mrs. Abbott, have contributed liberally to the fund, there are many left who have not yet got around to it.

### Hold "Abbott Meeting"

Exalted Cyclops and Kligrapps, who have not already done so, are requested to call this matter to the attention of all Klansmen at their next meeting. Make it an "Abbott meeting." Let's get together and work together and make one simultaneous effort to get this fund together.

Thanksgiving week will soon be here and many Klans will hold Thanksgiving services. Let your contribution to the Abbott Trust Fund be one of your Thanksgiving offerings. Be thankful that you as Klansmen are spared the martyrdom of Thomas R. Abbott, and be glad that your loved ones are not suffering the distress of Mrs. Abbott and her little ones. Make your Thanksgiving meeting or the first one thereafter, an "Abbott meeting." If every Klansman will get behind this worthy cause and do his bit to see that every other Klansman knows about it and is given an opportunity to contribute to it, the fund will go over to a big success before the dawning of the new month. Do your share now. Don't wait to see what others are going to do about it.

Make your check or money order payable to Sam H. Venable, Imperial Klabeck, and mail it to the *Imperial Night-Hawk*, Post Office Box 1204, Atlanta, Ga. Every contribution will be acknowledged and receipted.

Contributions for the week ending Saturday, November 17, are acknowledged as follows:

Claysville, Pa., Klan.....	\$ 60.00
Mt. Clemens, Mich., Klan.....	10.00
Elizabeth, Pa., Klan.....	25.00
Ridgway, Pa., Klan.....	25.00

Klansman, Madisonville, O.	1.00
Robertsdale, Ala., Klan.....	10.00
Woodstock, Ala., Klan.....	5.00
Rock Hill, S. C., Klan.....	5.00
Paunee Klan, Okla.....	25.00
Berryville, Ark., Klan.....	5.80
Sherwood, Tenn., Klan.....	16.00
Lewiston, Idaho, Klan.....	18.50
Wilkinsburg, Pa., Klan.....	50.00
Graham, Va., Klan.....	15.00
Beaver Falls, Pa., Klan.....	15.00
American Patriotic Society of Johnstown, Pa.....	50.00
Valley Civic Association, Verona, Pa.....	25.00
Kirbyville, Texas, Klan.....	10.00
Colton, Calif., Klan.....	10.00
Brunswick, Md., Klan.....	25.00
Forrest City, Ark., Klan.....	10.00
Bethlehem, Pa., Klan.....	13.00
Warren, Pa., Klan.....	10.00
Harrison, Ark., Klan.....	5.00
Kaufman, Texas, Klan.....	12.09
Wellaburg, W. Va., Klan.....	25.00
Bernardsville, N. J., Klan.....	42.85
Somerville, N. J., Klan.....	16.27
Neshanic, N. J., Klan.....	6.51
Summitt, Miss., Klan.....	13.00
Huntsville, Ala., Klan.....	25.20
Harrisonburg, La., Klan.....	10.00
Crystal City, Texas, Klan.....	6.60
Women of the Ku Klux Klan, Brenham, Texas.....	10.00
Butte, Ariz., Klan.....	10.00
Yuma, Ariz., Klan.....	10.00
Camel Back, Ariz., Klan.....	25.00
Florence, Ariz., Klan.....	10.00
Wallipai, Ariz., Klan.....	10.00
Williams, Ariz., Klan.....	10.00
Prescott, Ariz., Klan.....	27.25
Bisbee, Ariz., Klan.....	10.00
Grand Dragon, Ariz.....	10.00
Kittanning, Pa., Klan.....	42.25
Arkansas City, Kans.....	5.00
Lansing, Mich., Klan.....	101.89
Altoona, Pa., Klan.....	25.00
Previously acknowledged.....	11,579.14

Total.....\$12,487.35

Four hundred aliens were naturalized at a ceremonial held at Homer, Michigan, last week. Thousands of Klansmen from four counties attended the ceremony. A program was carried out during the afternoon and lunch was served on the grounds at six o'clock. Preceding the ceremony at eight o'clock, a band concert was held.



## Life Demands Service! Sacrifice!

The ancient order of worship consisted in the presentation of the dead body of a victim, whose carcass was placed upon an altar and consumed by fire, as the expiatory substitute for man. The new, or Christian, order of worship calls for something alive. Neither God nor man wishes a dead thing. Among the activities of men there is no room for a corpse, literal or figurative. Life demands Service and Service calls for Life. He who would serve, must be alive, and all truly living men must serve. It is the price of existence, the toll for being alive. It is worth living to serve. Life and Service go hand in hand.

Service calls for sacrifice, but it must be of the living kind, and not the sacrifice of a dead body. A lifeless carcass can avail nothing when placed on the altar, however pious the act may be. Klansmen believe in that kind of sacrifice which calls for a living body placed on the altar of Service, utilized by man and dedicated to God. By this kind of Service the Klansman lives. This is his aim, his purpose, his ambition, in life.

### Service Counts

Nor is this ambition confined to those of his kind, alone. He stands with other Klansmen; he stands for the Race. Toward other Klansmen he is the soul of honor, possessing unfeigned love, showing kindness, giving preference rather than selfishly demanding for himself. Regarding his personal affairs, the Klansman is dutiful in business, rejoicing because of his hope, patient amid the trials of life, and hospitable, withal. To those without, he is non-retaliative, honest, peaceable, and even willing to return good for evil, thereby proving his superior worth. In his service to men, his method is to overcome Evil with Good.

The Klansman has a policy that lies far beyond his naturalization into the membership of a Klan. To him, naturalization is but enlistment for service. It is the service that counts with him. This lofty desire of the Klansman to serve, comes from the sense of duty, from the recognition of obligation. He feels charged with the ambition to be an active constructionist rather than

a passive law-abiding figurehead. He thirsts for duty; he demands the right to be useful. He feels it criminal to have and not to give; to possess, and not to use. He does not feel satisfied to be passively good. By becoming an active benefactor he presents his body a living sacrifice, believing it to be acceptable to God because it is his reasonable service to his fellow-men.

### Our Spiritual Aims

It is said of Him Who walked among us lowly mortals as the Son of God: He came not to be ministered unto, but to minister, and to give His life a ransom for the many. He, therefore, Who is the Klansman's Exemplar, sets the example to all Klansmen. To minister, and not to be ministered unto, is the only worthy excuse for existence. We are the heirs of the ages. All that has gone before is ours, being poured into our laps from the cornucopia of the bounteous past. The years gone before are ours. The worthy men of these by-gone years, are ours. Their great and valient deeds are ours. Their principles and their ideals are ours. Such heritages, more valuable than crowns of gold, are handed down to us who are the sons of such worthy fathers. The memory of these great and noble men, these defenders of the faith, can best be kept green by our safeguarding the ideals and the principles which these forefathers bequeathed us. And how can this be done? How, better, than by our living these ideals and these principles, by our making them a part of our being, as vitally as bone of our bone and flesh of our flesh?

Too long, be it admitted, has the attention of the average American been diverted to material gain, to the over-looking of the spiritual. Thoughts, ideals, principles, these belong to the realm of the spiritual. They are not as wood or stone; as gold or silver. They cannot be weighed on the scales nor measured by tangible device. Being of the spiritual, they will exist forever, for the things which are seen are temporal, but the things which are not seen, they are the eternal. These undying bequests from our venerated fathers are to be incorporated by us, their sons, thus having them to live

again in our bodies, as in a resurrection body. Sired by fearless pioneers, inheriting the aspirations of the undaunted, the ambitions of the idealists, the honor of the chivalrous, the reverence of the faithful, the Klansman possesses a position to be coveted by angels.

## Klan Komment

Wynn Tully, who was candidate for mayor of Paducah, Kentucky, and who took an active part in attempting to stop a speaker for the Ku Klux Klan, was badly beaten in his race for mayor although the rest of his ticket won out by handsome majorities. His opponent was the only candidate on the opposing ticket to be elected.

Johnsville Klan, Realm of Kentucky, naturalized a large class of candidates last week. Since the formation of the Klan in that place it has enjoyed a steady growth which has been materially helped by the acts of the organized opposition which the residents have resented.

The Klansmen won a most notable victory in the election at Michigan City, Indiana, last week when the ticket sponsored by them polled two-thirds of the entire vote for the four different tickets in the field. The victory was won in the face of a most bitter fight put up by the organized opposition which is fighting the Klan in every way possible in that city.

An all-day program for Thanksgiving Day has been arranged by the Portland Klan, Realm of Indiana, one of the features of which will be a naturalization of a great class of aliens. The meeting will be held at the county fair grounds. The Portland Klan is a very strong organization and has a very large membership.

A Fiery Cross, the burning of which was witnessed by at least ten thousand persons, was lighted at eight o'clock in the evening in a small park space immediately in front of the city hall in Detroit. How the cross was set up and lighted with none of the large theatre crowds seeing the persons, still remains a mystery. Detroit is forging ahead in Klandom at a rapid rate. Many aliens are being naturalized each week.

## Mt. Carmel, Ill., Klan Growing Fast

Following an address on Americanism and the principles of the Ku Klux Klan in Mt. Carmel, Ill. recently, hundreds are seeking admittance to the organization. The best citizens are becoming members and many ministers are among those who have become identified with the American organization.

Officials of the local organization have been hard put to take care of all the applicants and the sudden increased growth of the Klan is attributed to the knowledge of the true principles of the Klan which have been received by the residents of that community recently.

The increase in membership is really amazing, but it is only in keeping with that which is taking place throughout the entire state.

At Danville, Indiana, an entire list of candidates was elected who, it is understood, are favorable to the Knights of the Ku Klux Klan. The men elected were not on the same political ticket, the voters scratching in order to get men from each ticket who were strong in their opinion of America for Americans.

The ticket sponsored by Klansmen in Kalamazoo, Michigan, went to a sweeping victory at the election last week. One of the chief contributing causes of the sweeping victory of the Klan, it is believed, is the refusal of the use of the armory there a few weeks ago, when a Klan speaker was denied the use of the building.

On Tuesday night, October twenty-third, Douglas, Arizona Provisional Klan invited Bisbee Klan No. 15 to Twin Buttes (two peaks between Douglas and Bisbee) where was held a joint naturalization and barbecue, a large class of aliens were naturalized by the Bisbee drill team. As the naturalization ceremonies were, being put on, a large Fiery Cross was lighted on one of the Buttes, after which came the barbecue of venison killed in the mountains near Douglas by a Douglas Klansman.

Taxes may be lower when the voters pay more attention to whom they hire, according to the *Muncie Press*. And these same voters might profitably hearken to the counsels of the Klan.

## Christian Citizenship

### The Gospel According To The Klan

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But about midnight Paul and Silas were praying and singing hymns unto God, and the prisoners were listening to them; and suddenly there was a great earthquake, so that the foundations of the prison-house were shaken; and immediately all the doors were opened and every one's bands were loosed. *Acts 16:25-26.*

It is an interesting story; the visit of Paul and Silas to Philippi. The truth in this sixteenth chapter lies near the surface and opens up volumes of meaning.

Paul and Silas were men of God, pledged to the protection of the home and womanhood—finding a woman abused and imposed upon on the street in Philippi, took her part. The moment they interfered to protect the woman, they ran into a policeman who was taking graft from this woman and the exploiting of women of like character. There was a fight. The woman was lost sight of in the controversy and the money question absorbed their attention. For there, as now, in many of our cities, the first concern of good government is prosperity for those in power on any terms—mayors, councils and police forces often combine to make the administration prosperous for themselves, on any terms—whichever, by the way, is the germ thought of larceny also.

The two defenders of womanhood were arrested for disturbing the peace. Then later they added the extra charge, that the prisoners had been teaching new customs that were not lawful to be received—at any rate, not to be observed; which was true. The custom there, as now, being to condone insult and peril to women for money. This was part of the administration's business policy.

Disturbing the peace, and changing fixed customs, was then, as now, a very treacherous combination against the powers of political and ecclesiastical darkness.

It was not charged that the men had done anything wrong, but they had gone beyond the public sentiments of the city. Public sentiment in that city was not high and righteous enough to keep the police from

exploiting women for graft.

The prisoners were checked and imprisoned to await trial the next day.

The next morning one of the judges, on the way to market, saw the jail was almost a wreck—doors down and windows out and the jailer standing in front shaking hands with the prisoners. He was dazed and surprised, and, calling the jailer to one side, asked him some questions, possibly similar to the following:

"Why have you let these men out?"

Jailer—"I didn't. They let themselves out."

Judge—"How?"

Jailer—"Broke their chains and bonds and tore the doors off the hinges."

Judge—"Why didn't you search them when you locked them up?"

Jailer—"I did."

Judge—"What did they take in with them?"

Jailer—"Prayer meeting."

Judge—"What is it like?"

Jailer—"Earthquake."

Judge—"Do you think they had any outside help?"

Jailer—"Yes—God."

When court opened next morning, there was a consultation of lawyers and the case was dismissed—for lack of evidence.

There is a modern parallel to this Biblical story—Paul representing the Protestant Church, Silas the K. K. K. The one betrayed, misrepresented, the other falsely accused, hated, imprisoned, shackled in the dungeon of boss rule politics.

But the same prayer meeting that school the truth out of the jail at Philippi is locked up under the prison of boss rule politics; and it is midnight in the world's greatest political reforms, and deaf must be the man who has his ear to the ground, that cannot hear the rumbling of deep-down earthquake in our civic life. The manhood and womanhood of this nation, one by one, are finding that they can move their minds and their limbs in the stocks of party bigotry and learning that they can break the shackles of boss rule politics and be free.

## Pictures Requested

The *Imperial Night-Hawk* is anxious to secure for publication pictures which will prove of interest to Klansmen.

Exalted Cyclops, Kligrapps and Klan Korrespondents are asked to forward to this magazine any photographs of Klan ceremonials, parades, etc., in their Klanton. In pictures of this nature all Klansmen shown in the regalia of our order *must have their visors down*. Otherwise they cannot be published. A great many good pictures are received that cannot be used for that one reason.

Many Klans have erected or are planning to erect their own Klaverns, some are building hospitals or Protendant homes.

Photographs or architects' perspectives of these buildings will be published in the *Imperial Night-Hawk* if sent to Post Office Box 1204, Atlanta, Ga.

We also appreciate any information concerning naturalization ceremonies and other meetings of general interest, and give them as much space as possible.

## Florence, South Carolina, Klan Enters Float In County Fair Parade



ABOVE is shown the float entered by Florence Klan No. 5, Realm of South Carolina, in the Florence County Fair parade on October seventeenth. This float attracted more attention than all other floats in the parade, and speaks well for the ingenuity of Florence Klan. It was mounted on a large truck body. The Realm of South Carolina is up and coming and all Klans in the Realm are showing a steady growth.

## Gigantic Parade At Youngstown, Ohio

Youngstown, Ohio, saw one of the largest Klan parades ever held when Klansmen from Ohio, Pennsylvania and West Virginia gathered in that city on November tenth in a mammoth Klonklave. The crowd was estimated as between eighty and one hundred thousand. The parade was given after every attempt was made by the city officials to stop it. A court order, however, gave the Klan the right to parade and despite the fact that the chief of police is said to have given orders to shoot to kill should a parade be attempted, there was no disorder.

In addition to the parade there were speeches, a gorgeous display of fireworks and a ceremonial at which two thousand were naturalized.

Mayor W. G. Reece, who used every way possible to stop the parade, and whose attempts started prior to the election of a few days before, was hopelessly beaten in his attempt for re-election.

## Victory In Pennsylvania

The Knights of the Ku Klux Klan won a sweeping victory over the enemies of the order in the recent county elections in Pittsburgh. The support given the order is attributed to the revolt of citizens at the murder of a Klansman in Carnegie, a borough of Pittsburgh.

## Estill Tribune Comes Out For Klan

The *Estill Tribune*, of Irvine, Kentucky, has announced that after an exhaustive investigation of the subject, it has decided that the Ku Klux Klan is an organization to which it can honestly subscribe, and has come out in favor of the Klansmen. Editorially it stated that it believed that in less than one year all papers except those edited by Catholics would "be falling over one another to get in the good graces of the Klan."

"The trouble with the enemies of the Klan is that they realize they are fighting for a lost cause and, like a drowning man, are grabbing at a straw," says the *Tribune*.

## Fiery Cross Burned At Pocomoke, Md.

The Klansmen of the Maryland, Delaware and Virginia shore staged a great ceremony Thursday night, November fifteenth, at Pocomoke City.

Pocomoke Klan had raised a Fiery Cross on the fair grounds, thirty-five feet in height and at eight o'clock in the evening the parade of several hundred Klansmen led by a large band started and paraded the city, after the parade the cross was lighted and by its light Dr. Burke of Ocean City Klan, Realm of Maryland, delivered a very forceful address on the principles and purposes of the Knights of the Ku Klux Klan to several thousand people who received it with great enthusiasm. He was applauded to the echo.

Klansman Frank Staugh, who was injured in boiler explosion at Zanesville, Ohio, was buried by Zanesville Klan in Greenwood cemetery, Saturday afternoon, October twenty-fourth. Klansmen in full regalia rendered Klan ceremony.